Monday, November 18, 2024 6:30 PM

## **Agenda**

- 1. Mayor Mike Feeken calls City Council meeting to order, with the "Pledge of Allegiance" and the "Open Meeting Statement" as required by NE State Statutes 84-1407 through 84-1414; Mayor Feeken also states that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Statute 84-1410.
- 2. Submittal of Requests for Future Agenda Items
- 3. Reserve Time to Speak on an Agenda Item
- 4. Discuss 108 Howard Avenue (Todd Padrnos) unsafe building determination; possible action.
- 5. Discuss the City of St. Paul's "Mobile Food" permit regulations and fees; possible action.
- 6. Discuss Approve / Deny Bierman Contracting, Inc. Fire Station Construction Pay Request #5 in the amount of \$175,902.95 regarding the testing allowance, concrete reinforcement material, concrete foundation and flatworm, Pre-Engineered Metal Building (PEMB) material and erection.

City Clerk Beck will transfer \$175,902.95 from the Fire Station Construction NPAIT account and deposit it to the Fire Station Construction Checking account to absorb the pay request.

- 7. Discuss Approve / Deny Consent Agenda Items: (1) Treasurer's Report October 2024; (2) Minutes of November 4, 2024 (regular); Minutes of November 7, 2024 (special); (3) Disbursements November 18, 2024; and (4) Zoning Minutes November 12, 2024.
- 8. Utilities Superintendent Helzer updates
- 9. Chief of Police Howard updates:
- (1) Nuisance & Incident Report;
- 10. Mayor Mike Feeken updates:
- (1) Middle Loup River Subdivision Construction progress meeting on Thursday, November 21, 2024, beginning at 1:30 p.m. in the City Council Chambers;
- 11. Public Announcements
- 12. Closed Session: The City of St. Paul reserves the right to go into Closed Session when it is clearly necessary to protect the public interest or for the prevention of needless injury to the reputation of an individual; or pending litigation
- 13. Mayor Feeken adjourns City Council meeting.
- 14. Informational Items:
- (1) City Receipts October 2024;
- 15. This agenda, including supporting documentation, is available for public viewing during normal business hours at the City Office, 704 6th Street, St. Paul, Nebraska.

The City of St. Paul abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in the meeting room as required by Nebraska State Law.

The Mayor and City Council reserve the right to enter into an Executive Session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the Agenda.

It is the intention of the Mayor and City Council to take up the items on the agenda in sequential order. However, the Mayor and City Council reserves the right to take up matters in a different order to accommodate the schedules of the City Council members, person(s) having items on the agenda, and the public. The City of St. Paul reserves the right to adjust the order of items on the agenda.

Anyone wishing to speak may be limited to three (3) to five (5) minutes per person. Please utilize the podium and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner.