

## **2nd Council Regular Meeting**

**Monday, December 15, 2025, 6:30 PM**

City Hall  
704 6th Street  
St. Paul, NE 68873

## **Agenda**

1. Mayor Mike Feeken calls City Council meeting to order, with the "Pledge of Allegiance" and the "Open Meeting Statement" as required by NE State Statutes 84-1407 through 84-1414; Mayor Feeken also states that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Statute 84-1410.
2. Submittal of Requests for Future Agenda Items
3. Reserve Time to Speak on an Agenda Item
4. Discuss – Amendment to the American Towers LLC (Tower Alliance LLC) #419460 Agreement – [Telephone call to Shannon Walsh (561-705-0134)] Possible Action
5. Discuss - Approve / Deny The Diamond Engineering Co. pay request #2 pertaining to the St. Paul Tennis and Pickleball Courts (Project #025-0534) in the amount of \$107,165.70. The pay request includes equipment, court coating, and the chain link fence.
6. Discuss - Approve / Deny Consent Agenda Items: (1) Treasurer's Report November 2025; (2) Minutes of December 1, 2025 (regular); (3) Planning Commission (Zoning) Minutes of December 9, 2025; and (4) Disbursements of December 15, 2025.
7. Discuss – Approve placing the Cash Device Tax levied from the Mechanical Amusement Device machines into a specific City account from funds disbursed from the Howard County Treasurer. The City will soon receive the first allocation of \$761.46 from reporting period of July 1, 2025 through September 30, 2025.
8. Chief of Police Howard updates:  
(1) LARM awarded the St. Paul Police Dept. \$700 pertaining to an Armor Vest
9. Utilities Superintendent Helzer updates.
10. Mayor Mike Feeken updates.
11. Public Announcements
12. Closed Session: The City of St. Paul reserves the right to go into Closed Session when it is clearly necessary to protect the public interest or for the prevention of needless injury to the reputation of an individual; or pending litigation
13. Mayor Feeken adjourns City Council meeting.
14. Informational Items:  
(1) Receipts November 2025 City Bookkeeping;

**This agenda, including supporting documentation, is available for public viewing during normal business hours at the City Office, 704 6th Street, St. Paul, Nebraska.**

The City of St. Paul abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in the meeting room as required by Nebraska State Law.

The Mayor and City Council reserve the right to enter into an Executive Session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the Agenda.

It is the intention of the Mayor and City Council to take up the items on the agenda in sequential order. However, the Mayor and City Council reserve the right to take up matters in a different order to accommodate the schedules of the City Council members, person(s) having items on the agenda, and the public. The City of St. Paul reserves the right to adjust the order of items on the agenda.

Anyone wishing to speak may be limited to three (3) to five (5) minutes per person. Please utilize the podium and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner.