City of St. Paul Regular Meeting
704 6th Street
St. Paul, NE 68873

**October 5, 2026**

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at City Hall in said City on Monday, October 5, 2026, at 6:30 p.m. Present were Mayor Mike Feeken and Council members Katie Kowalski, Bill Peters & Mark Wilson. Absent: Council member Jerry Woodgate and Utilities Superintendent Matt Helzer. Notice of the meeting was given in advance thereof by publication in the Phonograph Herald, a legal newspaper published in said City and County. Notice of the meeting was also posted in four (4) public places. Notice of this meeting was communicated in advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Feeken opened the meeting at 6:30 p.m. with the Pledge of Allegiance, thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law §84-1407 through §84-1414. Mayor Feeken also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Law §84-1410.

Mayor Feeken continued the meeting by announcing that individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be managed administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. Also, any City patrons that are requesting "Public Records" or have "Questions or Concerns" in regard to the city, they need to be submitted in writing to the City of St. Paul, so that it can be addressed appropriately. These forms are available online, in a file folder on the back wall of the Council Chambers or at the City Office.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak; per Mayor Feeken, there will be a five (5) minute limit per person on speaking.

Benjamin Dennis, Hamilton Telecommunications Attorney, was in attendance to provide an overview of the City of St. Paul telecommunication project. Council member Wilson moved to approve the Land Lease and Generator Use Agreement between the City of St. Paul, Nebraska, and Hamilton Long Distance Company. Council member Peters seconded the motion. Council members Kowalski, Peters and Wilson voted aye, nays none. Motion carried 3/0.

Council member Kowalski moved to approve the St. Paul Rescue Squad members (1) Adam Powell, St. Paul, NE and (2) Trev Sharman, St. Paul, NE. Council member Peters seconded the motion. Council members Kowalski, Peters & Wilson voted aye, nays none. Motion carried 3/0. Note: The St. Paul Rescue Squad members will be placed on Life Insurance through Christensen Insurance and with the State of Nebraska.

Council member Wilson moved to approve the (1) Minutes September 21, 2026 (regular) and September 29, 2026 (special) with the stipulation of a roll call correction; (2) Zoning Permit Minutes September 29, 2026; and (3) Disbursements of October 5, 2026. Council member Kowalski seconded the motion. Council members Kowalski, Peters & Wilson voted aye, nays none. Motion carried 3/0.

| **October 5, 2026, Disbursements** | |
|---|---|
| Gross Payroll - September 2026 | 112826.81 |
| Amazon Capital Services (books) | 613.78 |
| BOK Financial (bond) | 153388.75 |
| Automatic Supply Inc (service) | 236.25 |
| Bomgaars (supplies) | 772.26 |
| Central NE Bobcat (equipment) | 82371.07 |
| Charter Spectrum (service) | 249.97 |
| City Health Deductible Savings (insurance) | 5808.00 |
| City of St. Paul 125 Plan (insurance) | 90.00 |
| City of St. Paul Transfer from Heritage Bank (transfer for invest) to City ICS Accounts for Light, Water, Sewer | 390000.00 |
| City of St. Paul Heritage Bank Transfer to Homestead Bank (transfer) Checking Account (to pay disb) | 200000.00 |
| Core & Main (supplies) | 112.75 |
| Custer County Recycling (service) | 34.60 |
| Dana F Cole & Company (service) | 10200.00 |
| Ecolab Inc (service) | 157.47 |
| Elan Financial Services (supplies, service) | 90.72 |
| Elmwood Cemetery (service) | 100.00 |
| Fastenal Industrial (supplies) | 544.99 |
| Hometown Market (supplies) | 53.62 |
| Howard Co. Register of Deeds (fee) | 40.00 |
| Howard Co. Treasurer (dispatch fee) | 3675.00 |
| Howard County Treasurer (1st Contract Law Enforcement Services) | 250000.00 |
| Jacobs Ford (service) | 1283.73 |
| LARM (insurance) | 2436.72 |
| League of NE Municipalities (membership) | 9030.00 |
| Madison Nat'l Life (insurance) | 201.24 |
| Medica (insurance) | 17844.84 |
| Municipal Supply of NE (supplies) | 589.62 |
| NE Public Health Environ (lab) | 248.00 |
| On the Spot Cleaning (service) | 290.00 |
| Parts Bin (supplies) | 1147.26 |
| S E Smith & Sons (supplies) | 10.36 |
| Servi Tech (lab) | 214.00 |

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|---|---|
| Summers, James (reimb) | 23.64 |
| Wesco (supplies) | 909.50 |

**Non-General Disbursements**

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|---|---|
| Health Ded: Medica OneSource - health ded (reimb) | 4141.14 |
| Sales Tax: St Paul Dev Corp: Operating 3rd Draw (operating) | 35000.00 |
| Sales Tax: Street: Mtr Veh Tax July 2026 Proceeds (Mtr Veh Tax) | 6971.31 |
| Sales Tax: Fire Station: July 2026 Proceeds (Fire Station) | 19116.74 |
| Sales Tax: 25% Infrastructure: July 2026 Proceeds (25% Infrast) | 9558.37 |
| Tax Increment Financing: Check Order (check order) | 16.75 |
| Health Ded: Medica OneSource - health ded (reimb) | 603.59 |
| Light ICS: MRL Crane & Equip (equip rental) | 937.50 |
| Keno: Willow Rising (donation) | 1000.00 |
| Sales Tax: Reynolds Construction (repairs) | 910.00 |

Council member Wilson moved to deny Jody Hogan's request for mileage pertaining to the NE League of Municipalities Conference in Lincoln, NE on September 23-25, 2026, in the amount of $176.32. Council member Kowalski seconded the motion. Kowalski, Peters & Wilson voted aye, nays none. Motion carried 3/0.

Public Announcements: Home Plate Market ribbon cutting will be held on Tuesday, October 6, 2026, at 9:00 a.m.

Mayor Feeken adjourned the City Council meeting at 6:56 p.m.

October 19, 2026

Date

Mike Feeken, Mayor

Connie Jo Beck, City Clerk/Deputy Treasurer